Extra Animal Destination Form
DUE BY NOON - SATURDAY, AUGUST 12

1. **Please fill out a separate form for EACH Locker you are sending animals to.**
2. **When completed, please place the form in the drop box outside the scale house.**

Exhibitors Name:_____

Parents Name:_____ Phone number:_____

What Locker do you want your animals sent to? **(Locker choices are subject to change)**

- ▢ Sailer's Food Market, Elmwood
- ▢ JM Watkins LLC, Plum City
- ▢ Durand Smokehouse, Durand
- ▢ A Butchery Shoppe, Spring Valley
- ▢ Kessler Meat Processing, Glenwood

** If you have questions please email the livestock committee at; piercecountylivestockcommittee@gmail.com.

Spots will be filled on a first come, first serve basis.

Tag #	Buyer's Name	Buyer Phone #	Species	Circle One
				Whole Half Quarter(Beef ONLY)
				Whole Half Quarter(Beef ONLY)
				Whole Half Quarter(Beef ONLY)
				Whole Half Quarter(Beef ONLY)
				Whole Half Quarter(Beef ONLY)
				Whole Half Quarter(Beef ONLY)
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